

**CARTHAGE INDUSTRIAL DEVELOPMENT CORPORATION**

**AGENDA**

**May 26th, 2010 (Immediately following CDG meeting)  
Carthage Municipal Building Meeting Room**

- 1. Call to Order**
- 2. Open Forum**
- 3. Minutes of March 31<sup>st</sup>, 2010 meeting**
- 4. Executive Session (If Necessary)**
- 5. Reports:**
  - John McHugh –**
    - a.) Main Street Program Status**
      - Arch./Eng. Services, Asbestos Assessments**
      - (Authorize Main Street Committee to select consultant)**
- 6. Treasurer's Report**
  - a) Approval of March/April financial report**
  - b) Authorize payment of bills**
- 7. Old/New Business**
  - a.) Hydro facility report update**
  - b.) Brahman property status**
  - c.) Carthage Chamber (requesting grant cash flow assistance)**
- 8. Next Meeting**

**June 23<sup>rd</sup>.**
- 9. Adjourn**